

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2003 09:44 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 0007524069

PIN # 27-34-207-017

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL M. CHERRY, JEANNE E. PEDONE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **05/27/1994**, RECORDED ON **06/02/1994**, IN THE RECORDER'S OFFICE OF **COOK**, COUNTY IN DOCUMENT # **94488915**, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **04/22/2003**.

ATTEST:

CHAPTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK

BY: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy Everhart

BETSY EVERHART
AUTHORIZED SIGNER

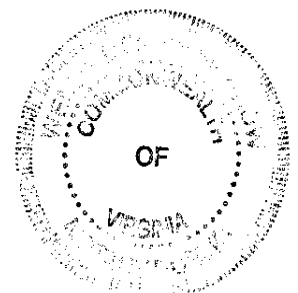
STATE OF VIRGINIA
COUNTY OF HENRICO

ON **04/22/2003**, PERSONALLY APPEARED BETSY EVERHART, ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Marrow

NOTARY PUBLIC: WENDY DENISE MARROW
COMMISSION EXPIRES: 09/30/2005

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294



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LEGAL DESCRIPTION:

LOT 326 IN TIMBERS EDGE UNIT II-A, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL TAXES AND ORDINANCES, ZONING LAWS AND ORDINANCES, EASEMENTS, AND OTHER COVENANTS AND RESTRICTIONS OF RECORD.

9009 W. CYPRESS CT
TINLEY PARK, IL 60477



Michael & Jeanne Cherry
9009 Cypress Ct
Tinley Pk IL 60477-6114