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UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2003 10:50 AM Pg: 1 of 1

PREPARED BY: CHRISSY MAURER
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM N. BOORAZANES and ROULA BOORAZANES, HUSBAND AND WIFE

and dated 04/21/03, to HOME MORTGAGE EXPRESS CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0313647171**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 9 IN ARBOR POINTE SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 (EXCEPT THE EAST 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 27-18-104-009

ALSO KNOWN AS: 11941 TIMBER EDGE LANE, ORLAND PARK, ILLINOIS 60467
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOME MORTGAGE EXPRESS CORP.

On April 21st, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Suzy Shattuck

Its: vice president

Suzy Shattuck
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

vice president
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Christina E. Maurer

NOTARY PUBLIC Cook COUNTY
My Commission Expires 7/28/05
DOC PREP, INC. 10/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)