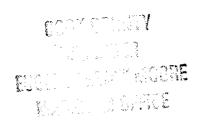
UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/16/2003 03:32 PM Pg: 1 of 3



This instrument must be recorded in: COOK County, 1.

Recording Requested By:
Washington Mutual (\*AMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8017425318 LPS # 1167723 Bin #: 04-03-03MY

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, P.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HELEBY CERTIFY, that a certain MORTGAGE
dated 7/20/98 made and executed by FREDERICK ROBINSON AND GERALDINE ROBINSON,
JOINT TENANTS to secure payment of the principal sum of \$90000.00 Dollars and
interest to FLEET MORTGAGE CORP. in the county of COOK and State of IL
Recorded: 9/8/98 as Instrument #: 98799020 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED Or RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29-24-405-004

Property Address: 16925 S LUELLA, SOUTH HOLLAND, IL 60473.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 04, 2003">April 04, 2003</a>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Carrie Greer, Assistant Secretary

IL\_021\_1267723\_8017425318\_GRP4

3 Pss

Α

0313647366 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF

COUNTY OF CRINGE
ON April 04, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGF, State of CA, personally appeared Carrie Greer, Assistant Secretary, persorally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> KEITH BARNEY Commission # 1297999 Notary Public - California Orange County My Comm. Expires Mar 22, 2005

WITNESS MY hand and official scal.

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

ust. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

4/17/03

IL 021 1267723 8017425318 GRP4

0313647366 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8017425318 LPS#: 1267723 Bin #: 04-03-03MY



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

OT 63 IN PART OF TH. OF THE THIRD.

ROBINSON

OF COLUMN CO LOT 63 IN CALUMET SERVICE CORPORATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST