

UNOFFICIAL COPY

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/16/2003 10:55 AM Pg: 1 of 3

After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 606273530

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
APRIL 25, 2003 to secure payment of ONE HUNDRED FIFTY FIVE
THOUSAND TWO HUNDRED AND NO/100.
(U.S. 155,200.00) executed by STEVEN D GREENLEE, A SINGLE MAN

① 21229

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-06-100-018-1014

Commonly known as: 1730 QUAIL COURT #2
ARLINGTON HEIGHTS, IL 60005

FOR TITLE COMPANY
ADD S. BIRD ST. 2ND FL.
ST. CHARLES, ILL. 60154

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: *Lynne S. Ferrante*
Lynne S. Ferrante (Signature)
President

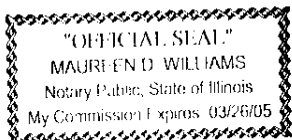
STATE OF IL

COUNTY OF Cook

On APRIL 25, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S. Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public



My Commission Expires: 3-26-05

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Parcel One:

Unit 1903-2 in Pheasant Trail Condominium, as delineated on the Survey of the following described real estate: Lot 1 in Pheasant Trail Subdivision, a Subdivision in the Northwest Quarter of the Northwest Quarter of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 85155810, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel Two:

Easements for ingress and egress for the benefit of Parcel One as set forth in the Declaration of Easements recorded as Document 85155810.

Property of Cook County Clerk's Office