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SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

02-04341 2003

MAIL TO:

Thomas A. Gilley Attorney at Law 525 E. 162nd Street South Holland, IL 60473

NAME & ADDRESS OF TAXPAYER:

Anthony Scales
16032 Lathrop Avenue
Harvey, IL 60425



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/16/2003 09:31 AM Pg: 1 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

THE GRANTOR: Bankers Trust Company of California, N.A., a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good in valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these process does Remise, Release, Alien and Convey to Anthony Scales of Po Bex to Olympic Greeks Illinois to with the State of Illinois to with

SEE LEGAL DESCRIPTION ATTACKAD HERETO

Together with all and singular the hereditaments and apportenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law of equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and the call premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEVEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to casements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 29-20-206-043

Property Address: 16032 Lathrop Avenue, Harvey, IL 60426

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has cared its name to be signed to the presents by its Vice President, and attested by its Asst. Secretary, this 27th day of March 2003.

Name of Corporation: Bankers Trust Company of California, N.A.

BY: Chase Manhattan Mortgage Corp. as Attorney-In-Fact

IMPRESS CORPORATE SEAL HERE

Joe Lanning, Vice President

Deborah Sarot, Assistant Secretary

BUILDING TOGETHER TOGETHER TOGETHER

Nº 14907

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STATE	OF	CA))\$\$									
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I, the	unders	igned, a	Notary	Public	in and	for said	County,	in the Sta	ite aforesa	ו טָט, אַנוּ	LEKEDI	CERTIFY T	
			Joe La	unning			Chase	Manhatta	an Mort	gage Co	rp. as	Attny-In-	<u>F</u> act
persona	ily kno	wn to m	e to be the	<u> </u>	P.Le2100	ally knov	vn to me to	be the As	st Secr	etary of sai	d corporat	ion, and perso e this day in p	nally
Corpora	ation, a	nd <u>Deb</u>	oran Sa	arot one who	person	are subs	cribed to the	e foregoing	instrumen	ı, appeared	l before m	e this day in po the said instru	275011
and sev	erally a	CKIOWIC	ugeu mar ie seal of	said cor	poration,	as their	free and vo	luntary act,	, and as the	e free and	voluntary a	act and deed of	8810
and car	iscu ille ation fi	nt the us	es and pu	moses th	erein set	forth.	A 44.		/	25			
Corporation, for the use and purposes therein set forth. Given under n yell and and notarial seat, this N24th day of March .20 93 Commission # 1326432 Notary Public - California San Diego County My Comm. Expires Oct 22, 2005													
My commission expires on 10/22/05, 20													
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LOT 11 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 12 IN BLOCK 15 OF PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, EXCEPT THE WEST 60 FEET AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

