## UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

# WARRANTY DEEI ILLINOIS STATUTORY (Individual to Individual)

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/16/2003 09:46 AM Pg: 1 of

(Individual to Individual)	Date: 05/16/2003 09:46 AM Pg: 1 of 3	
MAIL TO:		
Anthony S. Xydakis, Esq.		
125 W. 55th Street		
Suite 201		
Clarendon Hills, IL. 60514		
NAME & ADDRESS OF TAXPAYER:		
Jeffrey B. Steinberg		
Andrew Shabaz		
5122-M S. Prairin	RECORDER'S STAMP	
Chicago, IL. 600%		=
N O.	as I	
THE GRANTOR(S)  Brenc D. Fallo	on, a marriadmen. This is not Homostow Property PA	3
of the City of Chicago	County of COOK State of Illinois	A
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and other good and valuable considerations is ha		
CONVEY(S) AND WARRANT(S) to	Jeffrey B. Steinberg and Andrew Shabaz	
as Tenents in Compaci	9/_	_
(GRANTEES' ADDRESS) 312 W	Somifice, Chicago	_
of the City of Chicago	County of Cook State of Zilines	
Qall interest in the following described real estate	e situated in the County of COOK , in the State of Illino	is,
\(\)\to \(\text{wit:}\)	TO CONTRACTOR OF THE SECONDARY OF THE SE	
SEE ATTACHED LEGAL DESCRIPTION		
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NOTE: If allising	nal space is required for legal - attach on separe co	
8-1/2" v 11 sheet	with a minimum of 1/2" clear margin on all sides.	
hereby releasing and waiving all rights under and	by virtue of the Homestead Exemption Laws of the State of Illinois.	
Permanent Index Number(s):17-22-109	-138-1075	
Property Address: 1522-M S. Prairie, Cl	hicago, IL. 60605	
Dated this 10th day of Ap	ril, 2003 19 .	
Brust D. Fallan	(Seal) (Seal)	i
Brent D. Fallon	(Deat)	

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1159

(Seal)

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS } ss.				•
STATE OF ILLINOIS } ss.  County of COOK }	,			
County of Cook				
v .1 1 . 1 . 27 . m.11 1 6	1	1		
I, the undersigned, a Notary Public in and for	said County,	in the E	itate atoresaid,	CERTIFY THAT
BRENT D. FALLON				
personally known to me to be the same person whose nar	ne is	S	ubscribed to the	foregoing instrument,
appeared before me this day in person, and acknowledge	ed that he			aled and delivered the
instrument as his free and voluntary act, for the uses as		122	bighed, se	1 1 1
	nd purposes there	S S S S S S S S S S S S S S S S S S S	THEMSTITES THE TE	lease and waiver of the
right of homestead.*		// <del>g</del>		
Given under my hand and notarial seal, this 10th		April	2008	<u> </u>
	/ \			
	<b>*</b>		) (	)
My commission expires o 1	, 19			Notary Public
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"OFFICIAL SEAL"				
CLORA B. MILLER				
NOTARY PUBLIC, STATE OF ILLINOIS				
MY COMMISSION EXPIRES 5/26/2004				
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IMPRESS SEAL HERE	<u>.</u>	COUNTI	- ITTIMOID II	KAINDLEK DIAME
* If Grantor is also Grantee you may want to strike Relea				
Douglas B. Wexler, Esq.  55 W. Wacker Drive Suite 950 Chicago, IL. 60601	STATE AX	FILLINOIS	00 IKAN	320,00
	Is S	10_	_	
	REAL ESTATE	TRANSHEP IN	* FP1	102808
	DEPARTMEN	II OF HEVEN'S		<del>,</del>
** This conveyance must contain the name and addr	ess of the Grante	e for tax bil	ind purposes: ( 5	55 ILCS 5/3-5020)
and name and address of the person preparing the				, , , , , , , , , , , , , , , , , , , ,
and name and address of the bester brobating the	monument. (Oc	11100 0/0-	0022).	
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REAL ESTATE TRANSACTION TAX FP 1028	305	3 d E		Ĭ I

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### **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT C-75 IN THE HARBOR SQUARE AT BURHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF JURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19,1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DIELS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPISING ALL THE UNITS THEREOF AS DEFINED AND SETFORTH IN SAID DECLARATION AND SUFVEY.

### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOX THE BENEFIT SAID PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LCT3 2, 3, AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS LOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 15, 1993 AS DOCUMENT NUMBER 93107422.