

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared by &

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



0313602221

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/16/2003 01:35 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 29TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00019747 made by HARVEY BUCHMAN AND JANIS BUCHMAN, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED FORTY THREE THOUSAND, FIVE HUNDRED (EIGHTY FIVE THOUSAND) and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-33-300-043
Property Address: 436 ALPINE LANE, WILMETTE, IL 60091

1st AMERICAN TITLE order # 370448
2062

PARTY OF THE SECOND PART: CAPITOL COMMERCIAL MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 5 day of MAY 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0313602220 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****TWO HUNDRED TWENTY TWO THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 1, 2003

Brian K. Engel

Brian K. Engel, Consumer Relationship Manager

Cheryl L. Bacon

Cheryl L. Bacon, Asst. Vice President

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 20 in Margolin's Subdivision of the North 320 feet of Lot 27 in the County Clerk's Division of the West Half of Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 05-33-300-043

Property Address: 436 Alpine Lane, Wilmette, Illinois 60091

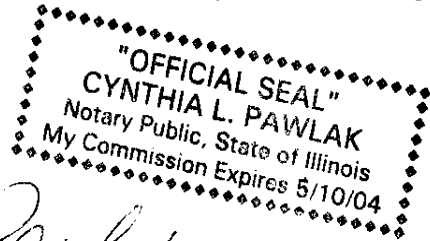
Property of Cook County Clerk's Office

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This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank , a corporation, and Cheryl L. Bacon, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 1ST day of MAY, 2003.

Cynthia L. Pawlak

Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To: *prepared by*
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008