### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/16/2003 08:39 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015170462005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country ade Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

CATHERINE TALBERT

Property

10817 S PRAIRIE AVE,

P.I.N. 25-15-313-006-0000

Address....:

CHICAGO,IL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/27/1999 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Pocument Number 00007534, to the premises therein described as situated in the County of COOK, State of Illinois as N'lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywi e l'unding

Corporation)

Shelyne House

Assistant Secretary

5083

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# **UNOFFICIAL COPY**

#### STATE OF CALL CRNIA

#### COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shelyne House, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pu poses therein set forth.

Given under my hand and official seal, this 13 day of March, 2003.

JESUS CORRAL
COMM. #1345837
NOTARY PUBLIC -CALIFORNIA ()
LOS ANGELES COUNTY
My Comm. Expires MAR. 9, 2006

Sus Corral Not ry public Commission capites 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CATHERINE TALBERT 10817 S PRAIRIE AVE CHICAGO, IL 60628

Prepared By: Liane Fujita

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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### **LEGAL DESCRIPTION**

THE NORTH 1 FOOT OF LOT 38 AND ALL OF LOT 39, AND THE SOUTH 4 FEET OF LOT 40 IN BLOCK 3 IN THE SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A DIV.
NORTH, I.
LINGS

COMMON Y KNOWN

PIN: 25-15-313-016 SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP