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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2003 11:50 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00043703512005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MUSA S. HAMMAD

Property Address.....: 3832 W. 121ST PLACE, ALSIP, IL 60803 P.I.N. 24261010250000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/13/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7351 of Official Records Page 99 as Document Number 99821496, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

FT THEROF IN BRAYTON FARMS NO 2 A S/D OF THE WEST 80 ACRES OF THE NW 1/4 OF SEC26 TWP 37 NORTH RANGE 13 E.OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie
Assistant Secretary

Handwritten initials/signature in bottom right corner.

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of February, 2003.



M. Langford
 M. Langford, Notary public
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MUSA S. HAMMAD
 3832 W 121ST PL
 ALSIP, IL 60803

Prepared By: Steve G. Galiano
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