



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/16/2003 01:59 PM Pg: 1 of 2

This Instrument Prepared By:

file no: 02-33491

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02-33491

LOAN NO. 31865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002 executed by JOSE AYALA, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0021307581, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

Brokers Title Insurance Co.

1111 W. 22nd St.

Suite C-10

Cook Brook, IL 60523

P.I.N.: 16-25-127-002-0000

Commonly known as: 2953 WEST 25TH PLACE, CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On OCTOBER 25, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GRAY JR.

By: BERNARD W. GRAY JR.
Its: president

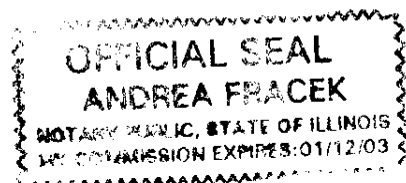
known to me to be the president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Andrea Fracek

County, COOK

My commission Expires: 1/12/03



UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02-33491

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 7 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-25-127-002-0000

CKA: 2953 W. 25TH PLACE, CHICAGO, ILLINOIS

Brokers Title Insurance Co.
1111 W. 22nd St.
Suite C-10
Oak Brook, IL 60523