


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

  
0313611179  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 05/16/2003 02:47 PM Pg: 1 of 4

## KNOWN ALL MEN BY THESE PRESENTS

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Robert B. Casey and Karen A. Casey, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of September, 2000, recorded October 3, 2000 in the Recorder's Office of Cook County, Illinois as Document No. 00770062, to the premises described, situated in Cook County, Illinois, as follows, to wit:

See Exhibit A attached hereto.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-19-404-035

Address of Premises: 6555 W. Addison, B, Chicago, Illinois 60634

**WITNESS** my hand and seal this 9th day of May, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Assistant Secretary

**This instrument was prepared by  
and after recording mail to:**

George J. Arnold

**Sosin Lawler & Arnold, LLC**

11800 S. 75<sup>th</sup> Avenue, Suite 300

Palos Heights, IL 60463



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## EXHIBIT A

PARCEL 1: THE SOUTH 20.99 FEET OF THE NORTH 144.47 FEET OF THE WEST ½ OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9 FEET OF THE NORTH 36 FEET OF THE WEST 30 FEET OF THE EAST 50 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼, WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "A", "B" AND "C" THERETO ATTACHED DATED DECEMBER 19, 1964, AND RECORDED JANUARY 5, 1965 AS DOCUMENT NUMBER 19348899 MADE BY LOUIS DAMATO LAND DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM LOIS DAMATO DEVELOPMENT CORPORATION, TO JAMES A. PHILLIPS AND BEATRICE PHILLIPS, HIS WIFE, DATED APRIL 23, 1965 AND RECORDED AUGUST 23, 1965 AS DOCUMENT NUMBER 19565879, IN COOK COUNTY, ILLINOIS, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR DRIVEWAY, INGRESS AND EGRESS OVER AND ACROSS THE WEST 20 FEET OF THE EAST 60 FEET OF THE NORTH 99 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID.

PARCEL 4: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 3 FEET OF THE NORTH 102 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION AFORESAID.

PARCEL 5: THE EAST 3 FEET OF THE WEST ½ AND THE WEST 3 FEET OF THE EAST ½ OF THE SOUTH 370 FEET OF THE NORTH 472 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION AFORESAID ALSO, THE WEST 4 FEET OF THE SOUTH 350 FEET OF THE NORTH 452 FEET OF LOT 11 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID.

PARCEL 6: THE SOUTH 6 FEET OF THE NORTH 230 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID.

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PARCEL 7: THE SOUTH 20.99 FEET OF THAT PART OF THE RIGHT OF WAY 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882, AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST OF THE NORTH 144.47 FEET OF THE WEST ½ OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office