

UNOFFICIAL COPY

RELEASE DEED

Mail To:

MICHAEL LAWLER
920 W SHERIDAN RD APT 403
CHICAGO
IL 60613-5056



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2003 12:04 PM Pg: 1 of 2

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 12836217

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL LAWLER AND MARGARET EGAN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 18TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 9102 Page 0117 Document No. 0011095573, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 920 W SHERIDAN RD #403, CHICAGO IL 60613
Permanent Index Number(s):
14202060411021/1040

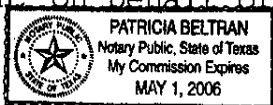
Executed on February 27, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS)

J. FEUERBACHER
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on February 27, 2003 by J. FEUERBACHER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 02-12-16
Requested by: I HERNANDEZ
MIN No.: 100054130001614096

EC02

Inv.Pool CNL-791
PIF - PFIL

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PARCEL 1:

EXHIBIT A

UNITS 4-3 AND P-17 IN THE SKY FOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98205035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE RIGHT TO THE USE OF A WOOD DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.