**UNOFFICIAL COPY** 

0313613083 Eugene "Gene" Moore Fee: \$28.50

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/16/2003 12:47 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 62705

Loan#: 0013923685 Service#: 1738453RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL STERN, A MARRIED PARSON, LAURA A STERN, A MARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: JANUARY 15, 2001 Recorded on: JANUARY 30, 2001

as Instrument No. 0010079406 in Book No. 8870 at Page No. 0103

Property Address: 8141 LONG AVENUE, SKOKIE, IL 60077-0000

County of COOK, State of ILLINOIS

PIN# 10-21-318-036

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2003

CENDANT MORTGAGE CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

S P3 S M 0313613083 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan#: 0013923685 Srv#: 1738453RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On FEBRUARY 28, 2003, before me, Amber L. Bookil, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed 'ne same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Name): Amber L. Book

AMBER L. BOOKIL
COMM. # 1275758 &
NOTARY PUBLIC CALIFORNIA SO
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ARACELI ALMAGUER

0313613083 Page: 3 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION 2003740**

LOT 27 (EXCEPT THE SOUTH ONE-HALF THEREOF) AND ALL OF LOT 28 IN BLOCK 2 IN MEYER'S RESUBDIVISION OF LOTS 24 TO 8 BOTH INCLUSIVE, AND THE WEST 33 FEET OF LOT 1, AND THAT PART OF LOT 1 INCLUDED BETWEEN THE EAST AND WEST STREET LINES OF LOREL AVENUE, EXTENDED FROM NORTH OF MEYER'S PARTITION OF LOT 24 OF OWNER'S SUBDIVISION OF THE WEST ½ OF SECTION 21, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.