

UNOFFICIAL COPY



0313614101

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/16/2003 09:18 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9410 Waukegan Rd Morton Grove, IL 60053

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **April 29, 2003**

ROY W THOMPSON and LYNDIA D THOMPSON, husband and wife

, made and executed by

to and in favor of **Bass Financial Corp**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

0313614100

such Mortgage having been given to secure payment of **Eighty Six Thousand Two Hundred Fifty and**
no/100
(\$ 86,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 29, 2003**

Bass Financial Corp

Witness

(Assignor)

Witness

By: *Susan Lander*
(Signature)

Attest

(Title)

Seal:

ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

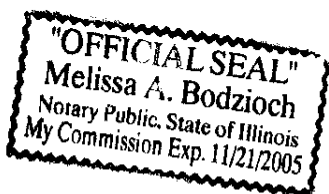
State of Illinois
County of Kane

This instrument was acknowledged before me on 4-29-03
by Susan Lander

as POA
of **Bass Financial Corp**

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Bass Financial Corp

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MARINE TITLE CORP.

Commitment Number: MT02-1660

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 2-A-6 IN CENTRAL VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN CENTRAL VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23867157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 707 WEST CENTRAL, UNIT A6, MT. PROSPECT, IL 60056

PIN: 08-11-200-032-1173

Property of Cook County Clerk's Office