

UNOFFICIAL COPY



0313617056

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2003 10:09 AM Pg: 1 of 2

Recording Requested by / Return To:
RONALD H DEMARS
1125 E Kitson Dr, PALATINE, IL 60074

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: RONALD H DEMARS, JANIS L DEMARS

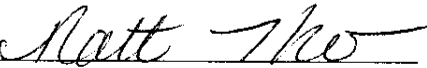
Recorded in Cook County, Illinois, on 03/18/03 as Instrument # 0010851102

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/18/2003

Wells Fargo Home Mortgage, Inc.

By: 

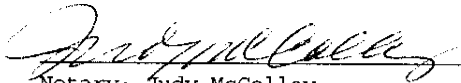
Nannette Thomas

Vice President

State of Nevada

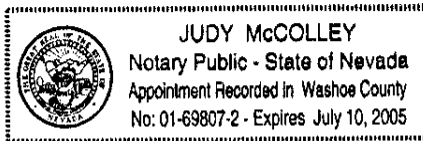
County of Washoe

On 03/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..



Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8926833 P.I.F.: 03/03/03

FINAL RECON.IL 90350 118.00 1 03/18/03 03:32:30 12-031 IL Cook 5836:61 175

rev. 90350 / 8926833

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8926833 (12-031 IL Cook)

Tax ID: 02-13-315-027

Date of mortgage: 09/11/01 Amount of mortgage: \$170500.00 Address: 1125 E Kitson Drive Palatine, IL 60067

LOT 27 IN BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17536792 AND RE-RECORDED JUNE 30, 1962 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office