UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810162823



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/16/2003 10:54 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY P AIMONE & JODIE A AIMONE

to A-1 MORTGAGE CORPORATION

bearing the date 06/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010546930 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1369 W. HUBBARD ST

CHICAGO, IL 60622

PIN# 17-08-138-998-1003

dated 03/11/03

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By:

Elsa McKinnon

Vice Presidenc

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/11/03
by Elsa McKinnon the Vice President
of US BANK, N.A.,

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC ET 11460 SC

Florida Notary Assn., Inc.

FILED
CE THE

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half gros Martinez Notary Public, State of Florida My Commission Fip. Dec.16, 2006 # DD 172228

Bonded through

M. Y

0313622062 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000363993 SC

STREET ADDRESS: 1369 W HUBBARD STREET

3E

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-08-138-998-1003

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3E IN THE 1369 WEST HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 JN BLOCK 7 IN GEO. S. ROBBINS' SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00674585, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTUPEST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,

ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3E & S3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00674585.