UNOFFICIAL COPY

When recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#:3-450-293



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/16/2003 10:57 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OV MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THEODORE HILL AND JOYCE HALL to THE PROVIDENT BUIK

bearing the date 02/24/00 and recorded in the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book 1838 Page 0149 as Document Number 00163280
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 109 167TH STREET

CALUMET CITY, IL 60409

PIN#: 30-29-201-016-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney. dated 03/10/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/10/03the Authorized Officer of THE RROVIDENT BANK (of Cincinnati, Ohio)

on Hehall of said CORPORATION.

Notary Public

Commission expires: 01/08/2007

Document Prepared By:

A. Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

PRVRL jw 3613J



STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

0313622092 Page: 2 of 2

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EXHIBIT 'A'

3-450-293

LOT 3 IN BLOCK 7 IN GOLD COAST FOURTH ADDITION TO CALUMET CITY, ILLINOIS, BEING A RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, BLOCK 10 AND ALL OF BLOCKS 11 TO 20, BOTH INCLUSIVE, IN SHIRLEYWOOD, A SUBDIVISION IN CALUMET CITY, ALL BEING IN SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clark's Office