

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1614034911



0313622170

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/16/2003 03:06 PM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE MANHATTAN MORTGAGE CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

hereby grants, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

located at 3601 MINNESOTA DRIVE SUITE 200, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2001, executed by LESLIE B. GOLDSTEIN, LISA GOLDSTEIN, HUSBAND AND WIFE

to CHASE MANHATTAN MORTGAGE CORPORATION

and recorded on FEBRUARY 6, 2001, in liber/cabinet 9024 at page(s)/
drawer 0025 document/instrument no. 0010099372 microfilm
number _____ pin number 17-05-413-017, -018, -019, -020, -021, -022, -023,

in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 849 G N MAY ST., CHICAGO, IL 60622



Loan No.
J=CM983.S.00387

P=S.002.00009.5

37
B
B

Loan No. 1614034211

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 14, 2003, but effective _____.

CHASE MANHATTAN MORTGAGE CORPORATION

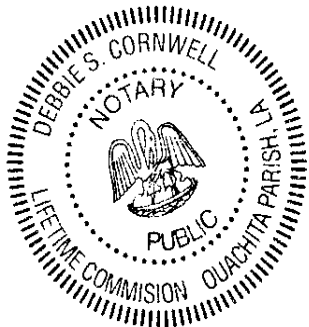
BY *T.J. Cox*
T.J. COX
ASSISTANT VICE PRESIDENT

BY *Maria Garner*
MARIA GARNER
ASSISTANT TREASURER

STATE OF LOUISIANA)
COUNTY OF OUACHITA)

On MARCH 14, 2003, before me DEBBIE S. CORNWELL personally appeared T.J. COX and MARIA GARNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT TREASURER and acknowledged to me the corporation executed it.

Debbie S. Cornwell
DEBBIE S. CORNWELL (LIFETIME COMMISSION FOR OUACHITA PARISH)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00009.5
C=S.059.0004
(NMRI.IL)

J=CM983.S.00387

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CM983

1614034911

Exhibit A

Parcel 1:

The East 17.99 feet of the West 173.93 feet of tract of land hereinafter described:

That part of Lots 5 through 18 and part of the public alleys adjoining said Lots in Block 6 in Elston's Addition to Chicago in the West Half of the Southeast Quarter of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows, beginning at the Southwest corner of Lot 10; Thence North 00 degree 00 minutes 00 seconds West along the West line of Lots 5 to 10 aforesaid 139.16 feet; Thence North 90 degrees 00 minutes 00 seconds East 101.03 feet; Thence South 00 degrees 00 minutes 00 seconds East 4.71 feet; Thence North 90 degrees 00 minutes 00 seconds East 18.02 feet; Thence South 00 degree 00 minutes 00 seconds East 3.66 feet; Thence North 90 degrees 00 minutes 00 second East 19.82 feet; Thence South 00 degree 00 minutes 00 seconds East 3.67 feet; Thence North 90 degrees 00 minutes 00 seconds East 145.79 feet; Thence South 00 degrees 00 minutes 00 seconds East 19.03 feet; Thence North 90 degrees 00 minutes 00 seconds East 8.56 feet; Thence South 00 degrees 00 minutes 00 seconds East 22.0 feet; Thence South 90 degrees 00 minutes 00 seconds West 155.93 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.72 feet; thence South 90 degrees 00 minutes 00 seconds West 20.0 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69; Thence South 90 degrees 00 minutes 00 seconds West 18.02 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69 feet; Thence South 90 degrees 00 minutes 00 seconds West 19.95 feet; Thence North 00 degrees 00 minutes 00 seconds East 19.34 feet; Thence South 90 degrees 00 minutes 00 seconds west 46.17 feet; Thence South 00 degrees 00 minutes 00 seconds west 17.88 feet; Thence North 90 degrees 00 minutes 00 seconds East 19.32 feet; Thence South 00 degrees 00 minutes 00 seconds West 98.20 feet to the South line of Lot 10; Thence South 89 degrees 30 minutes 52 seconds West along said South line 52.47 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.

PIN: 17-05-413-017, -018, -019, -020, -021, -022, -023, -024, -025, -026, -027, -028, -029, -030, -031, -032, -033, -034, -035, -036, -037, -038, -039, -040, -041 AND -043

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Cook County Clerk's Office