

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/16/2003 03:15 PM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY:
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., as nominee for WASHINGTON
MUTUAL BANK, FA

P. O. BOX 2026
FLINT, MI 48501-2026

WHEN RECORDED RETURN TO:

WASHINGTON MUTUAL BANK, FA

P.O. BOX 808043

PETALUMA, CA 94975-9883

ATTN: CAS - AU 052

30-6995911-6 - 708 F21

Above Space for Recorders Use Only

FOR VALUE RECEIVED MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for
WASHINGTON MUTUAL BANK, FA

does hereby sell, assign, transfer and set over to **WASHINGTON MUTUAL BANK, FA**

Assignee whose address is **3883 AIRWAY DRIVE, SANTA ROSA, CA 95403**

the mortgage dated **November 13, 2002**, from

EDWARD J. MCMAHON JR. AND, KATHY MCMAHON, HUSBAND AND WIFE

to **WASHINGTON MUTUAL BANK, FA**

recorded in Recorder's office of **COOK**, in the State of Illinois, as Document Number

0021444105, of Book _____ Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee

Said mortgage is on real estate legally described as follows:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 41 IN BLOCK 10 IN FREDERICK M. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **6019 SOUTH NORMANDY, CHICAGO, IL 60638**

Permanent Real Estate Index Number(s): **19-18-408-008**

S.Y
P.2
S.W
M.Y
MAY

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POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment **March 11, 2003**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
as nominee for WASHINGTON MUTUAL BANK, FA

ATTEST:

Jeannine Paul
JEANNINE PAUL

ITS: ASSISTANT SECRETARY

BY:

Beth Pavlenko

BETH PAVLENKOV

ITS: ASSISTANT VICE PRESIDENT

STATE OF

COUNTY OF

On **March 11, 2003**, before me **DENISE LA TOURELLE**, a Notary Public
personally appeared **BETH PAVLENKOV**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(seal)

Signature

Denise M. Latourelle

