

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/18/2003 10:57 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810147790

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS A HARDGROVE AND NOREEN E HARDGROVE** to **AMBANC MORTGAGE, INC.** bearing the date 03/02/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010198957. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3451 N LEAVITT ST CHICAGO, IL 60618
PIN# 14-19-312-004

dated 03/11/03
US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/11/03
by Elsa McKinnon the Vice President
of US BANK, N.A.,
on behalf of said CORPORATION.

[Signature]
Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC ET 11450 DC

J.Y
P.2
S.N
M.Y
[Signature]

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EXHIBIT 'A'

7810147790

LOT 4 IN BLOCK 4 IN C. T. YERKES SUBDIVISION OF BLOCKS
33, 34, 35, 36, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF
THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office