UNOFFICIAL COPY
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO

AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0293151

ERNEST

E MILLSAP

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/16/2003 03:50 PM Pg: 1 of 2

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
RELEASE COMORTGAGE	
THIS CERTIFIES (nr. a certain mortgage executed ERNEST E MILLSAP AND	JOAN E MILLSAP, H / W
TOTAL CERVICES CO.	
2001 calling	for the onginal principal sufficiency
dated	
A recorded in Mortgag	ge Record 1229 , page 0240
(\$ 196,000.00 ), and recorder in Mortgag and or Instrument # 00,0258250	and thereafter assigned to
and or Instrument #	onin Book
	Character of COOK
Page, of the records in the office	e of the Recorder of COOK
County, <u>ILLINOIS</u> , more part	cicularly described as follower, to
Tax Parcel No. 18-22-113-006-0000	ЧО <sub>ж.</sub>
THE NW 1/4 OF SECTION 22,	STONE CO. SUBDIVISION, IN THE EAST 1/2 OF NORTH, RANGE 12, EAST OF THE THIRD P. M.,
6611 Kane Hodgilins. II	Tig
	O <sub>E</sub>
is hereby fully released and satisfied.	6
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, this	s hereunto set its corporate hand and ceal by its proper s Aladay of February 2003
officers, they being thereto day detrom	Charter One Bank FSB
	Charter
	By Pates Culto Bets Servernart Its Authorized Sprier
Corporate Seal	By Angula H Bland
	Its Authorized Signer IL REL

0313622204 Page: 2 of 2

## **UNOFFICIAL COPY**

0293151

ERNEST

E MILLSAP

State of Vivounia  County of Henneo	
and Authon Fed Signer	For said County and State this 21 day of February  NOTIFIC SIONEY  respectively, of  Bank, ISB
who as such officers for and on its behalf acknowle	dged the execution of the foregoing instrument.
Witness my hand and Notarial Seal  My commission expires: 813103	Tha a marklam
	Notary Public LISA H Markham
	County Clarks Office