

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/16/2003 03:51 PM Pg: 1 of 3

050019

THOMAS HIGGINS
FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THOMAS J HIGGINS AND AMANDA E HIGGINS HUSBAND & WIFE AS JTWR

MAPLE PARK MORTGAGE COMPANY

to _____

dated 2/10/00, _____, calling for the original principal sum of _____

dollars

(\$ 117,000.00), and recorded in Mortgage Record 1407, page 0090,

and or Instrument # 00110817 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-08-124-035-1064

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15 day of May, 2003.

CHARTER ONE BANK FSB

By Betsy S. Everhart
Betsy S. Everhart
Its Authorized signer

By Angella H. Paul
Angella H. Paul
Its Authorized signer

Corporate Seal

IL_REL
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P3
MAY
2003

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0650019
THOMAS HIGGINS

State of Virginia)
County of Henrico)

Before me, the undersigned, a Notary Public in and for said County and State this 13 day of May
2007, personally appeared Betsy S Everhart and
Angella H Bland, Authorized signer
and Authorized signer respectively, of

Charter One Bank FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 8/31/03

[Signature]
Ma A Markham
Notary Public

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STREET ADDRESS: 515 NORTH NOBLE

#601

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-124-035-1064

LEGAL DESCRIPTION:

UNIT 601 IN NOBLE STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 19, BOTH INCLUSIVE, IN BLOCK 2 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89500678, AND AS AMENDED BY DOCUMENT RECORDED NOVEMBER 14, 1990 AS DOCUMENT 90557064, AND AS AMENDED BY DOCUMENT RECORDED DECEMBER 20, 1990 AS DOCUMENT 90617029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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