

4001051

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED



0313626168

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/16/2003 10:43 AM Pg: 1 of 2

(2)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD T. BURKE, a married man, and TODD P. BENTSON, a married man

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 24th day of August, 2000, and recorded on September 19, 2000 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 00726961 & 00726962, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 3A, IN TREE TOP BY TERRACE CONDOMINIUM NO. 15, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN TREETOP SUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26336603

COMMONLY KNOWN AS: 15441 S. TREETOP, UNIT 3A
ORLAND PARK, ILLINOIS 60462

P.I.N. 27-16-210-033-1005

2KM

together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Gregg W. Jannum
17400 S. Oak Park Ave.
Tinley Park, IL 60477

Permanent Real Estate Index Number(s): 27-16-210-033-1005

Address(es) of premises: 15441 S. TREE TOP ORLAND PARK, IL 60462 - UNIT 3A

Witness _____ hand _____ and seal _____, this 7th day of May, 20 03.

David L. Janota (SEAL)
Joseph C. Garro (SEAL)

This instrument was prepared by AMERICAN HEARTLAND BANK AND TRUST

(NAME)
799 HEARTLAND DRIVE, P.O. BOX 250, SUGAR GROVE, IL 60554
(ADDRESS)

STATE OF ILLINOIS

COUNTY OF KANE

ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, a Illinois corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of May, 20 03.



Jennifer A. Wenckus
Notary Public
Commission expires _____