



BOX 158

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/16/2003 02:00 PM Pg: 1 of 2

State of Illinois )  
County of Cook )

**RELEASE OF LIEN**

The undersigned, for and on behalf of the Hampton Court Condominium Association ("Hampton Court"), states:

1. On March 29, 2000, Hampton Court recorded its Lien for Assessments in the amount of \$2,235.03 in the office of the Recorder of Deeds of Cook County, Illinois, as document number 00221226 (the "Lien").

2. The Lien attached to the property commonly known as 516 W. Eastman, #1B, Arlington Heights, Illinois, and legally described as set forth in Exhibit "A" hereto (the "Premises"), by virtue of the nonpayment of assessments by the owner of the property as of the date of the Lien, specifically, Beverly Kapinus.

3. The amount set forth in the said Lien has been paid in full.

4. HAMPTON COURT HEREBY RELEASES THE LIEN AGAINST THE PREMISES.

For the protection of the owner or its successors, this release should be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

DATED: 5/5/03, 2003

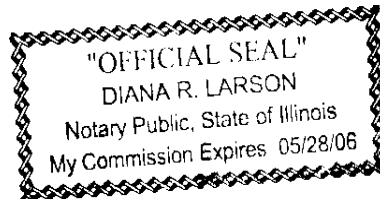
HAMPTON COURT CONDOMINIUM ASSOCIATION

By: Dianne Matus

Its: Asst. Vice President

Subscribed and sworn before me this 5th day of May, 2003

Diana R. Larson  
NOTARY PUBLIC



THIS DOCUMENT PREPARED BY:

Daniel A. Wolf  
Mark K. Schwartz & Associates  
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Buffalo Grove, IL 60089  
(847) 459-4999

AFTER RECORDING MAIL TO:

Beverly Kapinus

*JMS*

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# UNOFFICIAL COPY

UNIT 516-1-B IN HAMPTON COURT CONDOMINIUM, AS DELINEATED IN THE SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 46044, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22829626, TOGETHER WITH AN UNDIVIDED 1.10 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 35, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

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