



0313629233

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/16/2003 02:49 PM Pg: 1 of 2

BOX 158

Full Satisfaction  
And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No. ....90-89-1831.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM R. BONOW AND CHERYL A. BONOW, HIS WIFE, IN JOINT TENANCY OF 16733 FORESTVIEW DRIVE, TINLEY PARK, IL 60477

JP

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5THH day of APRIL, A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00260695, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 18 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1949 AS DOCUMENT 14587876, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-30-213-025  
situated in the CITY of TINLEY PARK, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

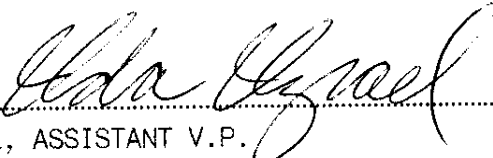
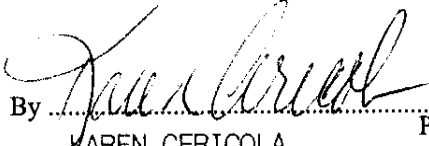
# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT V.P., this

22nd day of APRIL A.D., 2003

ATTEST:



  
 IDA IZRAEL, ASSISTANT V.P. By KAREN CERICOLA, SENIOR V.P. President

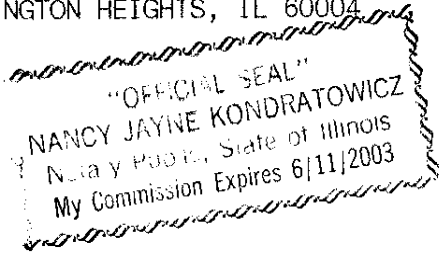
STATE OF ILLINOIS } I, the undersigned, a Notary Public  
 COUNTY OF COOK ss.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA  
 personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS  
 a corporation, and IDA IZRAEL personally known to me to be the ASSISTANT V.P.  
 of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
 appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said  
 instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
 deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of APRIL, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:  
 KAREN CERICOLA, SR. V.P.  
 14 N. DRYDEN  
 ARLINGTON HEIGHTS, IL 60004  

  
 Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**