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0313632020

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/16/2003 09:02 AM Pg: 1 of 3

Return To:

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614
Prepared By:

NANCY MURPHY
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

2047376/MTZ/DT

(2 all)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 28, 2003 made and executed by **BETH T. GOLUB**, *unmarried*

3M

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION:

Parcel ID#: _____
Property Address: **2814 NORTH SHEFFIELD-UNIT 2S, CHICAGO, ILLINOIS 60657**
such Mortgage having been given to secure payment of **Twelve Thousand and 00/100** (\$12,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0313632019) of the COUNTY _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700005194163 MERS Phone 1-888-679-6377 5194162


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

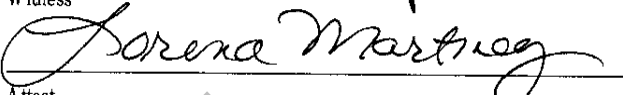
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28, 2003



Witness



Witness

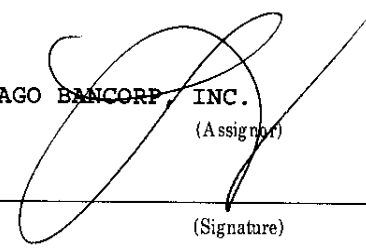


Attest

Seal:

CHICAGO BANCORP, INC.

(Assignor)

By: 

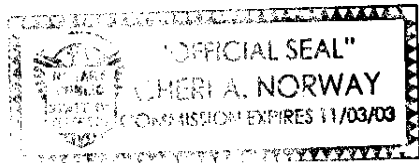
(Signature)

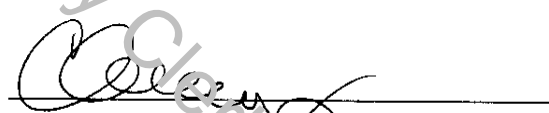
State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 28th day of April, 2003
by *Laura Vetter*

as *Secretary*

of CHICAGO BANCORP, INC.





Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2S IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MC CONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97636921.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS FOR 2814-2816 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 97636920.

PIN: 14-29-228-054-1004