

**COMMUNITY SAVINGS BANK**



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/16/2003 01:20 PM Pg: 1 of 2

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto **ZBIGNIEW KARPINSKI AND BOZENA KARPINSKI, HIS WIFE, AND JAN KARPINSKI AND JADWIGA KARPINSKI, HIS WIFE;**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 6TH day of JUNE, A.D. ~~XX~~1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~Volume XXXXXXXXXXXX of Registry of Cook County~~ 94545600, as Document No. 94545600, ~~including Assignment of Record of Cook County~~ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

**LOT THIRTY-FIVE (35) IN ROBIN'S MEADOW LANE UNIT NO. THREE (3), BEING A SUBDIVISION OF PART OF THE EAST HALF (E 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) OF THE SOUTH EAST QUARTER (SE-1/4) OF SECTION THIRTEEN (13), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JANUARY 13, 1955 AS DOCUMENT NUMBER 16122312;**

**PROPERTY COMMONLY KNOWN AS: 8839 N. OLCOTT AVENUE, MORTON GROVE, IL 60053;**

**PERMANENT INDEX NUMBER: 09-13-419-001-0000;**

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

**IN TESTIMONY WHEREOF,** The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary ~~Treasurer~~ this 4THXXX day of APRIL, A.D. 2003.

By [Signature] **COMMUNITY SAVINGS BANK** Asst. Vice President  
Attest: [Signature] **BOX 331** Asst. Secretary-~~Treasurer~~

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } ss

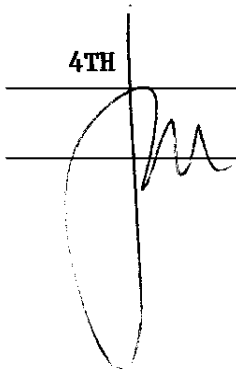
I, JADWIGA ZALUPSKA, a Notary Public in and

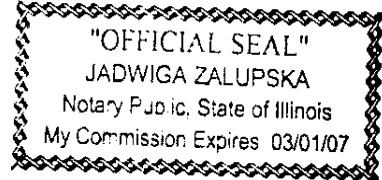
for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOANNA SWEDER personally known to me to be the Asst. Secretary ~~XXXXXXXX~~

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-~~Treasurer~~ ~~XXXXXXXX~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-~~Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of APRIL, A. D. 2003.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box 331

**RELEASE DEED**

No 30337

**COMMUNITY SAVINGS BANK**  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

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