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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2003 11:25 AM Pg: 1 of 3

RELEASE DEED
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SARAH J. ESSINGTON 2302 N. CHAMPLAIN STREET ARLINGTON HEIGHTS, IL. 60004
(NAME AND ADDRESS)

3
AE

ST5840357.22142030

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 3rd day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0010875807, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-110-004

Address(es) of premises: 2302 N. CHAMPLAIN STREET ARLINGTON HEIGHTS, IL. 60004

WITNESS our hands this 9th day of JANUARY, 2003.

[Handwritten signatures]

(SEAL)

(SEAL)

BOX 333-CT

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0010975807

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 140 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 3 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386089 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-18-110-004

Property of Cook County Clerk's Office