Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2003 11:25 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PR	ESENTS, THA	T	SOUT	<u>H ÇENT</u>	RAL BAN	K	_
of the County ofCoo	kand State of	<u> inrais</u>	, f	or and in consid	deration o	f one dollar	, and for other	Ċ
good and valuable conside	erations, the receipt v	whereof is herely a	c'knowl	edged, does her	eby remis	se, release, o	convey and qu	it-
claim unto	SARAH J. ESSING	TON	<u>Q, </u>					
	2302 N. CHAMPL	AIN STREET AR	LING	ON HEIGHTS	, IL. 600	04		
		(NAME AND ADDR	ESS)	9				
heirs, legal representative	s and assigns, all the	right, title, interest	, claim	or demand v/ba	tsoever	they may	have acquired	d in,
through, or by a certain_		, bearing date the				, 2001,	and recorded	in
the Recorder's Office of	COOK	C	ounty,	in the State of _	1/2	Illinois	, a	
Document Number	0010875807			, to the pre	mises the	ein describe	ed, situated in	the
County of COOK	, State of	Illinois	, as fol	lows, to wit:		Upp.		
						'/0		

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privil	leges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s):	03-18-110-004	
	HAMPLAIN STREET ARLINGTON HEIGHTS, IL. 60004	
WITNESS our hands this 9	th day of JANUARY, 2003.	(SEAL)
	Charles To	(SEAL)

ZE

0313741246 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS	1		
COUNTY OF COOK	Ss.		
	J		
Ι,	Georgene Stein	meyer	a notary public in
and for the said County, in the State aforest	aid, DO HEREBY CI	ERTIFY that Todd E. Grayson	, Executive Vice President
and John A. Laskey Vice President			
are subscribed to the foregoing instrument,		sonally known to me to be the sathless this day in person, and acknowle	
sealed and delivered the airl instrument as			
STATE OF GEORGEN	C.A. SEAL" NE STEIL VIEYER NEXPIRES 07/2 /04	Commission expires	July 24, 2004
This historical was prepared by		GRICELDA VELAZCO	
	SOUT	H CENTRAL BANK	
	525 W. ROOSEV	ELT IC CHICAGO, IL 60	607
After recording, mail to:		Clark	
			
			

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 140 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 3 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF TTR WEST 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386089 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-18-110-004