

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 08:53 AM Pg: 1 of 3

PREPARED BY: SMI

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 637984 Index:  
Loan Number: FS998633997  
Other Loan Number: 1964968387  
Investor #: 1680597678

915\_2224 01 - 12653 (Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHERYL HEUER AND JEFFREY HEUER AND EDWARD J. HEUER AND BETTY F. HEUER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020263552  
Loan Amount: \$300,000.00  
Property Address: 918 ACRES LN  
DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

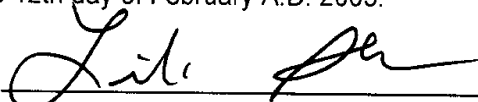
PIN#: 09212000790000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 12th day of February A.D. 2003.

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



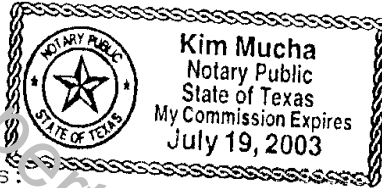
47  
13  
5/19/03  
JHK

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 12th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kim Mucha

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098

Property of Cook County Clerk's Office



**UNOFFICIAL COPY****EXHIBIT 'A'**

JOB #: 915-2224

LOAN #: FS998633997

INDEX #:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 6.82 CHAINS NORTH, 83 3/4 DEGREES WEST FROM A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4, 4.18 CHAINS SOUTH OF THE NORTHEAST CORNER, THENCE NORTH 83 3/4 DEGREES WEST 5.62 CHAINS TO THE EAST LINE OF LOT 168 IN THE TOWN OF RAND, THENCE SOUTH 6 DEGREES WEST A DISTANCE OF 329 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE FOLLOWING PARCEL: THENCE SOUTH 6 DEGREES WEST A DISTANCE OF 175.0 FEET TO A POINT, THENCE SOUTH 83 3/4 DEGREES EAST A DISTANCE OF 197.30 FEET TO A POINT, THENCE NORTH 6 DEGREES EAST A DISTANCE OF 175.0 FEET TO A POINT, THENCE NORTH 83 3/4 DEGREES WEST A DISTANCE OF 197.30 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CRA: 916 ACRES LANE, DES PLAINES, IL 60016

PIN: 09-21-200-079

Property of Cook County Clerk's Office