

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 12:50 PM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0537634

Prepared By: ANUJA JOSHI

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated: May 11, 2002
executed by: JESUS LOPEZ and DEBORAH LOPEZ, Trustor

Beneficiary: COLUMBIA MORTGAGE & FUNDING CORP.

and recorded as Instrument No. 0020576661 on May 21, 2002 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 26-17-122-054 Loan Amount: \$ 5,000.00

Property Address: 10836 AVENUE G, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: March 12, 2003

Columbia Mortgage & Funding Corp.

State of Minnesota) ss.
County of Hennepin

ROBIN L. SWANSON
Assistant Secretary

On March 12, 2003

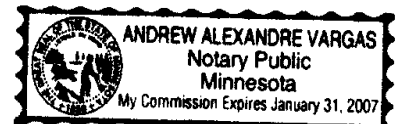
before me

personally appeared ROBIN L. SWANSON, Assistant Secretary of Columbia Mortgage & Funding Corp.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

NOTARY

(Seal)

FOR NOTARY SEAL OR STAMP



JY
PJ
S.V
MY
V.G.

UNOFFICIAL COPY

LOT FIFTEEN (15) AND THE NORTH TEN (10) FEET OF LOT SIXTEEN (16)
BLOCK TWO (2) IN LLOYD'S AND OTHERS SUBDIVISION OF THE SOUTHEAST
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN.
A.P.N. #: 26-17-122-054

Property of Cook County Clerk's Office