

# UNOFFICIAL COPY



0313744227

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 10:36 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:11436470

The undersigned certifies that it is the present owner of a mortgage made by **JOSE CARREON & HERLINDA CARREON** to **FIRST CHICAGO MTD MORTGAGE COMPANY** bearing the date 04/25/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97306443. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 11544 S AVENUE J CHICAGO, IL 60617  
PIN# 26-20-107-033-0000

dated 03/01/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/01/03  
by Mike Hoy the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# 00172228  
Bonded through  
Florida Notary Assn., Inc.

1 [Barcode] HSLRL vr 16577 KH

SV  
JH  
SMW  
IN  
JM

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EXHIBIT 'A'

11436470

LOT 14 IN BLOCK 12 IN RESUBDIVISION OF BLOCKS 4 AND 12 OF  
WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL  
1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office