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Recording Requested By: American Release Corporation

When Recorded Return To:

Steve Gold 2815 Pawnee Cir GLENVIEW, IL 60025-7301 Ø313744318
Eugene "Gene" Moore Fee: \$

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2003 01:14 PM Pg: 1 of 3

SATISFACTION



WAMU-VH #:5969504827 "Gold" IE:270/003614476 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS INC. FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVE GOLD AND VICKI GOLD, HUSBAND AND WIFE AND ESA FISHER AN UNMRRIED PERSON

Original Mortgagee: STATE FINANCIAL BANK, N.A.

Dated: 10/13/2000 and Recorded 10/20/2000 as Instrument No. 00826550

Book/Reel/Liber 6844, Page/Folio 0218, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-20-101-020-1009

Property Address: 8630 Ferris Avenue #207, Morton Grove, TL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. formerly known as PNC Mortgage Corp. of America

On March 19, 2003

By:

JEFF PROSE ASST. VICE PRESIDENT

ADT*20030318-0013 ILCOOK COOK IL BAT: 18000 KXILSOM1

Sil Sil

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Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON March 19, 2003, before me, KAREN SPAINHOUR, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KAREN SPAINFOUR Notary Expires:

KAREN SPAINHOUR Notary Public - Notary Seal STATE OF MISSOURI **Stone County** My Commission Expires July 29, 2005

(This area for notarial seal)

COUNTY COUNTY CONTROL Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 207 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERG'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NO 27H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK

WHICH SURVEY IS ATTACHED AS EXHILIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 28, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-207, A LIMITED COMMON ELIMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DECUMENT NO. 95412460 IN COOK

10-20-101-020-1009