UNOFFICIAL COPY

Loan No. 000000000000000431108778

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2003 01:14 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 27, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08018045, in Book 2880, at Page 0136, releases, conveys and quit claims unto MALLORY B. THOMPSON, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 05-31-205-100

801 HIBBARD ROAD, WILMETTE, IL 60091

IN WITNESS WHEREOF, said THE FIRST NATIONAL DANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer this date, March 13, 2003.

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENT AL FUNDING CORPORATION ATTOPACY IN FACT

BY:

CHRIS WHITE
Vice President

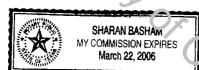
0.7 P.3 B.N M.Y 0313744325 Page: 2 of 3

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 13, 2003.



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JOSHUA STARNES

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PARCEL 1:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER THEREOF: THENCE NORTH 89 DEGREES. 38 MINUTES 39 SECONDS WEST ALONG THE SOUTH LINE THEREOF 25.0 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 28.0 FEET: THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 35.60 FEET; THENCE 00 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 15.86 FEET SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE THEREOF 2.50 FEE; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 5.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 1.55 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 19.79 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 39 SECONDS FACT PARALLEL WITH THE SOUTH LINE THEREOF 59.65 FEET TO A POINT IN THE EAST LINE THEREOF 68.74 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID EAST LINE 68.74 FEET TO THE POINT OF BEGINNING, ALL IN HIBBARD PLACE SUBDIVISION, BEING A SUBDIVISION OF THAT PORTION LYING EAST OF SKOKIE HIGHWAY OF THE SOUTH 1/2 OF THE SOUTH 13 ACRES OF THE NORTH 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILMETTE (EXCEPT THE EAST 30 FEET THEREOF TAKEN FOR HIBBARD ROAD) IN COOK COUNTY, ILLINOIS. IN COOK COUNTY. ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK OP CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1994 AND KNOWN AS TRUST NUMBER 118302-05 RECORDED OUTCOER 11, 1995 AS DOCUMENT 95691913. 7/7/CQ