Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2003 07:37 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100010380000195627 PHONE#: (800) 435-7587

Loan#: 13431271 Service#: 2062466RL1



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is heleby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GAIL A. MCGUIRE, DIVERCED, NOT REMARRIED

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: SEPTEMBER 07, 1993
Recorded on: SEPTEMBER 22, 1993

as Instrument No. 93-759646 in Book No. --- at Page No. ---

Property Address: 101 SUMMIT AVE APT 310, PARK RIDGE IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-35-207-031-1026 & 09-35-207-031-1115

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOR 1720, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MARCH 12, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

Bv

es, Vice President

54 P3 MY SR 0313745041 Page: 2 of 3

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Loan#: 13431271 Srv#: 2062466RL1

Page 2

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

} } ss.

On MARCH 12, 2003, before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUSAN RIOS

COMM. # 1326724 OTARY PUBLIC CALIFORNIA ORANGE COUNTY

My comm. exp. Oct. 25, 2005

Witness my and and official seal.

(Notary Name): 50 san Rios

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana. C. 92705, ROSALINDA VELASQUEZ

0313745041 Page: 3 of 3

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### PARCEL 1:

RESIDENTIAL UNIT 310 AND COVERED PARKING UNIT G-40 IN THE SUMMIT CONDCLINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 1M2 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN ELCCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONCENTINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FOFTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934. FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THE PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED BY THE SOUTHWESTERLY LINE DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHER'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 4. NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1988, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88116446