

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0603568857

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 10:20 AM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkowich
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

After Recording Mail To:
Jean K Pickering
161 W Harrison St #403
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEAN K. PICKERING, A SINGLE WOMAN as Mortgagor, and recorded on 10/01/1998 \$139.00 as document number 98-881822 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 161 W Harrison St #40, Chicago IL 60607

PIN Number 17164020481015
PIN Number 17164020481094

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 14, 2003
Standard Federal Bank, a federal savings bank

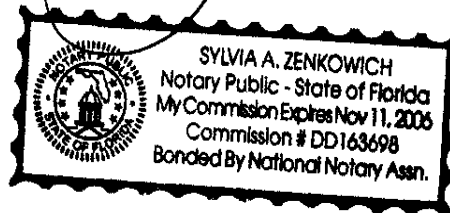
by *Delores Farnstrom*
DELORES FARNSTROM
Assistant Vice President

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on March 14, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Sylvia A. Zenkowich
Notary Public

LR111 006 P1N



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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: IL9807208

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 403 AND PARKING UNIT PB-10 IN THE MARKET SQUARE LOFTS CONCOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97125712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.