Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2003 12:07 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MONTGAG	L
For Value Received, he undersigned holder of a Mortgage (herein "Assignor")	whose address is
3619 Devon Chicago, 1L 10659	,
does hereby grant, sell, assign, transfer and convey, unto	
Union Planters Bank, N.A.	,
a corporation organized and existing under the laws of the United States of Am	erica
(herein "Assignee"), whose address is	
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016	,
a certain Mortgage dated April 10, 2003	, made and executed by
MARK H HAN and KATHLEEN R HAN, west and and wife	
Co.	,
to and in favor of AAA Home Finance Corp	
upon the following described property situated in Cook Illinois:	County, State of
See Exhibit A.	
DOC #	0313701217
	S
	O,5c.
	Co

such Mortgage havi Fifty and no/100 (\$ 310,250.00	ng been given to	secure payment of			and Two Hundred	
which Mortgage is	of record in Book	, Volume, or Liber No	0	at page	(or as	
No.) of	the	Records of			
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.						
ILLINOIS ASSIGNMENT OF (9512) Lender/Investor	MORTGAGE MFIL8194	12/95	Page 1 of 2	AP# 0:	295077378 Initials :	

BOX 333-CT

0313701218 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 10, 2003	AAA Home Finance Corp
Witness	By: Svan Kud Effi
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FA
Seal:	
Ox [Corpo	orate/Partnership Acknowledgement]
State of Illinois County of Kane	
This instrument was acknowledged before by Susan (eucler	re: 11 = on 4 - 10 - 03
of AAA Homo Finance Carlos (Control of Control of Contr	San Mulaith
	[Individual Acknowledgment]
State of Illinois County of	
This instrument was acknowledged befo	re me on by
MFIL8194	

Page 2 of 2

(9512)

AP# 0295077378

0313701218 Page: 3 of 3

UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 008118050 SK

STREET ADDRESS: 9037 LAMON

COUNTY: COOK CITY: SKOKIE

TAX NUMBER: 10-16-414-008-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 13 IN THE BRONX A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NOTS

ORCOOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS

04/10/03 MG3 LEGALD