

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2003 09:18 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

IRMA FORTSON WARD, 4524 S. ST. LAWRENCE, CHICAGO, IL 60619

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain CONSTRUCTION MORTGAGE bearing the date AUGUST 31, 2000 and recorded in the Recorder's Office of COOK, County, in the State of ILLINOIS, in book XX as document No. 00718849 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

THE NORTH 1/2 OF LOT 1 IN BLOCK 1 IN GOODWIN'S SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 4 ACRES THEREOF) IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 1879 AS DOCUMENT NO. 230973, IN COOK COUNTY ILLINOIS.

P.I.N. #20-03-417-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTP

Smith Rec Subm Log 10
CICAD0190127

UNOFFICIAL COPY

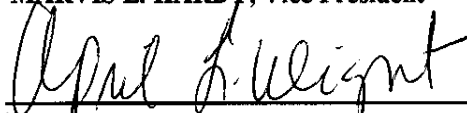
Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s) 20-03-417-032-0000

Address(es) of premises: 4524 S. ST. LAWRENCE, CHICAGO, IL 60619

Witnessed handed and sealed, this: 21st DAY OF March, 2003


MARVIS L. HARDY, Vice President


April Wright, Loan Operations Officer

State of ILLINOIS)
) ss
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis L. Hardy, and April Wright, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice President and Operations Loan Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 21st Day of March, 2003



Notary Public

Commission Expires 08/07/05

