

UNOFFICIAL COPY



0313703046

Loan No. 0000000000000001600082086

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 08:22 AM Pg: 1 of 3

After Recorded Return to:
ACCUTRAN SERVICES, INC
15531 KUYKENDAHL #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011179645, in Book 9574, at Page 0044, releases, conveys and quit claims unto SOL LEWIN AS TRUSTEE OF THE SOL LEWIN TRUST UNDER TRUST AGREEMENT DATED THE 29TH DAY OF MAY, 1998, AS TO: AN UNDIVIDED ONE HALF INTEREST AND JACQUELINE LEWIN AS TRUSTEE OF THE JACQUELINE LEWIN TRUST UNDER TRUST AGREEMENT DATED THE 29TH DAY OF MAY, 1998, AS TO: AN UNDIVIDED ONE HALF INTEREST all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

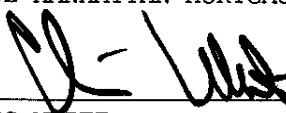
PIN #: 02-13-204-005-0000

511 N WINSTON DR, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

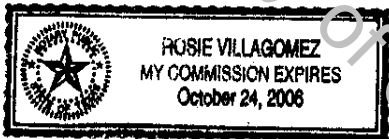
SVB
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my
J.M.

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STATE OF TEXAS
COUNTY OF HARRIS

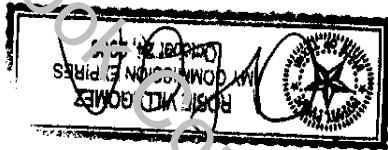
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 13, 2003.



Rosie Villagomez

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AUBREY WILSON

17-908-



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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 2 IN WINSTON PARK NORTHWEST UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

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