

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 11:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DONNA M VILLARI
9110 BROOKFIELD AVE
BROOKFIELD, IL 60513

Loan No. 600459581 *my*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **9110 BROOKFIELD AVE, BROOKFIELD**
Permanent Tax No. **15344240350000**

from the lien of a certain mortgage made and executed by **DONNA M VILLARI**, to **AMERIHOM MORTGAGE COMPANY LLC** on **October 10, 2001**, and recorded in Document No. **0021169840**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 14, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2076, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 14, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**

2003-03-25

MIN: 100037506004595816 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials]

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Loan No. 600459581

EXHIBIT A

LOT 14 TOGETHER WITH LOT 15 IN BLOCK 25 IN GROSSDALE A SUBDIVISION IN THE SE 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 12 E OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILLNOIS

