

UNOFFICIAL COPY



0313703152

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 11:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**RANDY GAINES**  
**1039 W BELDEN #1**  
**CHICAGO, IL 60614**

Loan No. **600234366**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **1039 W BELDEN #1, CHICAGO**  
Permanent Tax No.: **11372070541001**

from the lien of a certain mortgage made and executed by **RANDY P GAINES AND SALLY CARSON GAINES**, to **CHICAGO FINANCIAL SERVICES INC.** on **December 19, 2001**, and recorded in Document No. **0020028897**, Book ---, Page ---, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 14, 2003**.

CORPORATE SEAL



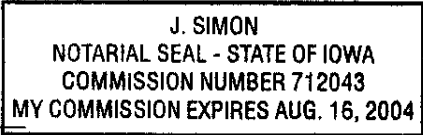
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 14, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature   
Expiration Date: **08/16/2004**  
2003-03-25

MIN: 100037506002343664 MERS Telephone: 1-888-679-6377

(Notary's Seal)

# UNOFFICIAL COPY

**PARCEL I:**

UNIT NO. 3 IN 1815 NORTH BISSELL CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF: LOT 48 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 IN SHEPPFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY IF CHICAGO TRUST NUMBER 61231 RECORDED MAY 6, 1985 AS DOCUMENT NUMBER 85-007, 917, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THE INITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

**PARCEL II:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (IDENTIFIED BY THE TERM, 'UNIT 3'), A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY.

Property of Cook County Clerk's Office

