**UNOFFICIAL COP** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/19/2003 12:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: ROBERT J HABEL 712 MICHIGAN LANE ELK GROVE VILLAGE, IL 60007

Loan No. 600172695

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLPAOIS ) COUNTY OF COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Alternative Lendirg Group) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 712 MICHIGAN LANE, ELK GROVE VILLAGE

Permanent Tax No.: 6/361030110000

from the lien of a certain mortgage made and executed by ROBERT J. HABEL JR AND JULIANNE M. HABEL, to MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, ALTERNATIVE LENDING GROUP) on August 27, 2001, and recorded in Document No. 0010820696, Book ---, Page ---, Certificate ---, in the Land Records of COUX, County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 14, 2003.

CORPORATE SEAL

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Morigige Electronic Registration Systems, Inc. ("MEPS"), (solely as nominee for Lender, Alternative Lending G

ngin, Essis ant Secretary P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

On April 14, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument

WITNESS my hand and official seal

J. SIMON **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature

Amon Expiration Date: 08/16/2004

2003-03-27

MIN: 100037506001726950

MERS Telephone: 1-888-679-6377

(Notary's Seal)



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## **UNOFFICIAL COPY**

Loan No. 600172595

## **EXHIBIT A**

LOT 11 IN BLOCK 1, WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PART OF SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECOR DER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 12, 1976 AS DOCUMENT# 07-36-103-011

