

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 11:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ELEANOR A CAREY
14811 S LARAMIE
MIDLOTHIAN, IL 60445

Loan No. 524701406

Prepared by: *A Ball*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address **14811 S LARAMIE, MIDLOTHIAN**
Permanent Tax No.: **28094000990000**

from the lien of a certain mortgage made and executed by **ELEANOR A CAREY AND KATHLEEN A CAREY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **February 8, 2002**, and recorded in Document No. **0020229815**, Book --, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 14, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

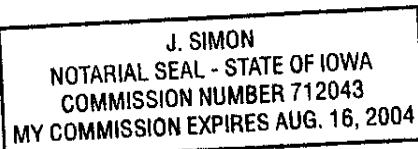
By *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Farmington, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 14, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-03-23



(Notary's Seal)

MIN: 100037505247014064 MERS Telephone: 1-888-679-6377

[Handwritten initials]
SV
J.M.

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Loan No. 524701406

EXHIBIT A

LOT 42 IN STONE RIDGE UNIT TWO, BEING A SUBDIVISION OF PART OF A.T. MCINTOSH'S MIDLOTHIAN FARMS IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office