

# UNOFFICIAL COPY



0313703131

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 11:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**KAMBIZ EFTEKHAR**  
67 W SCHILLER STREET  
CHICAGO, IL 60610

Loan No. 528469703

Prepared by: *A Ball*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address **67 W SCHILLER STREET, CHICAGO**  
Permanent Tax No.: **17042170660000**

from the lien of a certain mortgage made and executed by **KAMBIZ EFTEKHAR**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **SOLELY AS NOMINEE FOR LENDER, GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE** on **June 28, 2002**, and recorded in Document No. **0020792407**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 14, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GHS Mortgage,  
LLC d/b/a Windsor Mortgage)

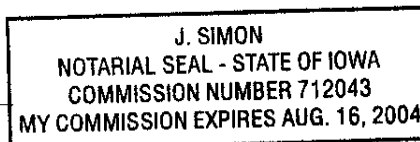
By: \_\_\_\_\_  
*Roberta Pettengill*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 14, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *J. Simon*  
Expiration Date: **08/16/2004**  
2003-03-25



(Notary's Seal)

MIN: 100037505284697037 MERS Telephone: 1-888-679-6377

*SH*  
*Simon*  
*MU*  
*J.M*

# UNOFFICIAL COPY

Loan No. 528469703

## EXHIBIT A

THE WEST 19.25 FEET OF LOT 10 AND THE WEST 19.25 FEET OF THE NORTH 25.0 FEET OF LOT 11, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 30, 1962 AS DOCUMENT NO 18461872, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

