



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 12:54 PM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE EXPRESS, INC. 801 N. Cass Ave., Suite 300, Westmont, IL 60559 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **IVO LJEVAR AND ANNA LJEVAR, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC..** Said mortgage **Dated: 12/9/2002** is recorded in the **State of IL, County of Cook on 12/23/2002, Document # 0021427918 AMOUNT: \$ 195,000.00**  
SEE ATTACHED EXHIBIT A

Property Address: 271 DOVER LANE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/28/2003  
MORTGAGE EXPRESS, INC.  
Orion Financial Group, Inc. Attorney in fact

By:

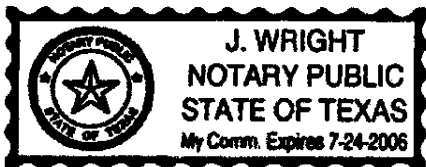
S. A. Wileman, Sr. Vice President



LJEVAR CITI JLR \*62034251\*

State of Texas  
County of Tarrant

On 2/28/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Attorney in fact for MORTGAGE EXPRESS, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE EXPRESS, INC. .



Notary public, J. Wright  
My Commission Expires: July 24, 2006

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: THAT PART OF LOT 1 IN ZEMON'S CAPITAL HILL SUBDIVISION, UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 173.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 101.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE, NORTH 1 DEGREES 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 28.00 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 101.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED AUGUST 14, 1962, AND RECORDED SEPTEMBER 5, 1962 AS DOCUMENT NUMBER 18581837, MADE BY D. S. P. BUILDING CORPORATION, AN ILLINOIS CORPORATION; AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND 1853110 AND IN DOCUMENT 18653178; AND AS CREATED BY THE DEED FROM D. S. P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO BETH ANN MARKS, DATED MAY 15, 1967 AND RECORDED JUNE 12, 1967, AS DOCUMENT NUMBER 20163678, FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND ENGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 08-24-402-064

02034251

Cook County, IL

CITI-W/MTG EXP/CFM