Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2003 08:55 AM Pg: 1 of 3

80/61977/ 2705×350M

# ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 18<sup>th</sup> day of April, 2003. I, Paul Hardej, duly authorized member of 515 Case LLC, and President of Metropolitan Development Corporation, hereby appoint: Todd J. Stephens, of 833 Elm Street, Suite 205, Winnetka, Illinois 60093, as our attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section – of the "Statutory Short Form Power of Amorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph or below:

(a) Real estate transaction, for the sale of any unit at 615-621 Case Court, Evanston, IL 60201.

My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to the person or persons whom our agent may select, but such delegation may be amenced or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

(X) This power of attorney shall become effective on	
04/18/03	
(X) This power of attorney shall terminate on	
12/31/03	

If any agent named by me shall die, become incompetent, resign or re use to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

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BOX 333-CTI

0313707114 Page: 2 of 3

## **UNOFFICIAL COPY**

### David M. Schrauth.

For purposes of this paragraph, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

Specimen signatures of	We certify that the signatures of my agent
Agent (arid successors)	(and sugcessors) are correct.
1000 A Acqui-(agent)	X A Scarring (principal)
(Successor agent)	X(principal)
State of Illinois )	
) SS.	
County of Cook )	
Ox	
The undersigned, a notary public in a	and for the above county and state, certifies
that Paul Hardej, known to me to be the san	
principal to the foregoing power of extorney	7
witness in person and acknowledged signing	
	and purposes therein set forth, and certified to
the correctness of the signature(s) of the age	
The state of the s	
100 f stephen	<del></del>
	OFFICIAL SEAL
Notary F	hiblic \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
My commission expires on	NOTARY PUBLIC, STATE OF ILLINOI MY COMMISSION EXPIRES 8-1-200
	WA COWWISSION EVI INTER
	T'_
•	Hardej, known to me to by the same persons
whose name is subscribed as principal to the	¥
	vledged signing and delivering the instrument
	l, for the uses and purposes there in set forth.
I believe them to be of sound mind and mer	nory.
- 4122102 an	
Dated: 4 12 05 (Seal)	
Witness Wiedlie Witness	
Till a land and a land	
This document was prepared by:	
Law Offices of Stephens & Schrauth, P.C.	
833 Elm Street, Suite 205	

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Winnetka, Illinois 60093

0313707114 Page: 3 of 3

### **UNOFFICIAL COPY**

STREET ADDRESS: 617 CASE COURT

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-30-207-024-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 617-2 IN THE CASE COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 AND 4 IN HOWARD TERMINAL ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020818151: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Property of Coot County Clerk's Office **ELEMENTS IN COOK COUNTY ILLINOIS.**