



0313707272

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2003 10:49 AM Pg: 1 of 3

9/20/2003 CTIC JBS 333-CP

3/18

This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (888) 304-9242.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 1857 Minneapolis, MN 55480-1837** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **April 24, 2003**, made and executed by **MARIAN BORG AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 27, 1998 AND KNOWN AS THE MARIAN BORG PERSONAL TRUST**, to and in favor of **Edward Jones Mortgage, LLC** upon the following property situated in Cook County, State of Illinois: Parcel ID #: _____ Property Address: **44 N. VAIL DRIVE, ARLINGTON HEIGHTS, IL 60004** such Mortgage having been given to secure payment of **Two Hundred Seventy One Thousand and no/100ths Dollars** (Include the original Principal Amount) (\$271,000.00) which Mortgage is of record in Book Volume, or Liber No. _____, at page _____ or as No. _____ of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 22, 2003**.

0313707271

Witness **Michael Conrath**

Edward Jones Mortgage, LLC.
(Assignor)

Witness **Jake D. Weaver**

By:
(Signature) **Marcia Kaasa, Assistant Secretary**

Attest **Julianne Crep, Assistant Secretary**

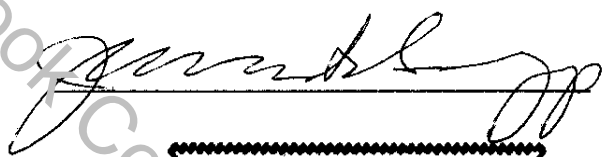
Seal: No Seal.

BOX 333-CP

UNOFFICIAL COPY

State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this April 22, 2003 by Marcia Kaasa, Assistant Secretary, of Edward Jones Mortgage, a Limited Liability Company on behalf of the said Limited Liability Company.



UNOFFICIAL COPY

STREET ADDRESS: 44 N. VAIL DRIVE

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-340-022-1048

LEGAL DESCRIPTION:

PARCEL 1: UNIT 503 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P28, P32 AND P33, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.