



0313707484

This Instrument Prepared By:

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2003 01:41 PM Pg: 1 of 2

After Recording Return To:

COMPASS MORTGAGE, INC.  
4306 WEAVER PARKWAY  
WARRENVILLE, ILLINOIS  
60555

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2003 executed by **RICHARD L. LIES III AND AMY S. LIES, HUSBAND AND WIFE**

to **COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is **4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555**

and recorded as Document No. \_\_\_\_\_, by the County **COOK**

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

3/3  
Wells Fargo Home  
8114834

20

0313707483

P.I.N.: 14-31-331-028-1014/14-31-331-

Commonly known as: 2112 W. NORTH AVENUE #1E, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COMPASS MORTGAGE, INC., AN  
ILLINOIS CORPORATION

On 04/10/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

**CAROL M. KOCHAN**

By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

**Rhonda M. Beck**  
Notary Public, State of Illinois  
My Commission Expires 04/10/2006

Notary Public \_\_\_\_\_ County,

My commission Expires: ~~WILL~~ 4/3/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CT

**UNOFFICIAL COPY**

STREET ADDRESS: 2112 W. NORTH AVE.

UNIT 1E &amp; BE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-331-028-1014

**LEGAL DESCRIPTION:**

UNIT #'S 2112-1E AND 2112-BE IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69 TO 76, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1990 AS DOCUMENT 90354045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office