## RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2003 07:24 AM Pg: 1 of 2

17-17-211-026-1088

## SEE ATTACHED LEGAL DESCRIPTION

TITLE

Title Company

Commonly Known As: 1000 W. ADAMS, UNIT 611, CHICAGO, ILLINOIS 60607	
which is hereafter referred to as the Property.	
2. The Property was subjected to a mortgage or trust deed (number 0011176015 v. COOK County, grant BANK ONE, N.A. On or after a close	"mortgage") recorded on 12-12-01 as document ed from ASHISH GUHA AND HENRY L. JACKSON to sing conducted on 04-22-03, Title Company disbursed funds at or assignee (hereinafter "Mortgagee"), for the purpose of causing
<b>*</b>	
between them, on which Borrower should seek independent	tgagee or as an agent of the Mortgagee. This document is not digation of the Borrower to the Mortgagee is a matter of the contract legal advice, and on which subject Title Company makes no implied
Company, and not as agent for any party to the closing-that	ment does no more and can do no more than certify-solely by Title funds were disbursed to Borrower's Mortgagee. Any power or duty
Chact as agent with respect to the subject closing or the subject	s solely with the Mortgagee, for whom the Title Company does not mortgage. No release of mortgage is being hereby issued by the
(1) The Company. No release of mortgage will be issued by	W tue Litle Company and no mortgage release if issued by the
Nuorigagee, will be recorded by the Title Company as a r	esult of the closing, as a result of this document, or as a result of
any actual or alleged past practice or prior course of dea	ling with any party or party's attorney Title Company makes no
releases any obligation of the Title Company in contra	o the mortgage or its release. Borrower disclaims, waives, and ct, tort, or under statute with regard to obtaining, verifying, or
causing the present or future existence of any mortgage	release, or with regard to the recording of any mortgage release,
now or in the future.	or any morigage release,
Old B	C <sub>C</sub>
Borrower shall be satisfied, with Title Company to have nout of or relating in any way to this RECORD OF PAYMEN Title Company's failure to record within 60 days shall be recordation of this RECORD OF PAYMENT. Any failure RECORD OF PAYMENT.	DF PAYMENT shall be recorded by Title Company within 60 days the RECORD OF PAYMENT of Title Company's obligations to of further obligation of any kind what accepte to Borrower arising of or any mortgage release. The sole and exclusive remedy for a refund upon demand of amounts cohested from Borrower for the to record shall not negate or affect any other provisions of this
statements or agreements inconsistent with the terms of statement or representation, implied or express, shall be tradisclaimers, releases and waivers contained herein. Borrow	fitle Company relating to the mortgage. Borrower represents that f this record have been made, and that any allegation of any prior eated at all times by both parties as superseded by the statements, wer waives any right to rely on any statement or act alleged to be ting signed by both parties, which expressly states that it is negating
PREPARED BY: BRIDGET CIECHANOWSKI 171 NORTH CLARK, CHICAGO, ILL	INOIS 60601
MAIL TO: ASHISH GUHA 1000 W. ADAMS	l'h
UNIT 611	
CHICAGO, ILLINOIS 60607	Borrower Rank 2 2

Borrower

0313711075 Page: 2 of 2

## UNOFFICIAL COPY

## Legal Description:

PARCEL 1:

UNIT NUMBER 611 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-34, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.