Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/17/2003 07:11 AM Pg: 1 of 3

Initials : __

AP# 0295086952

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

Montgomery, AL 30103		
This form was prepared by:	Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200	
	ASSIGNMENT OF MORTGA	\GE
975 E Nerge Rd Ste W (1) does hereby grant, sell, assig Union Planters Bank, N. a corporation organized and (herein "Assignee"), whose a	n transfer and convey, unto A. existing under the laws of the United States of address is arkway, Cordova, Tennessee 38016 May 8, 2003 gle man	America , made and executed by
to and in favor of Mortga	ge Network Inc	
upon the following describe Illinois: See Exhibit A.	d property situated in Cook	County, State of
1st american tit	LE order # 414680 2 0f 2	County, State of
such Mortgage having been	-	een Thousand and no/100
No. County, State of Illinois, tog	(Include the Original Principal Amount) d in Book, Volume, or Liber No at principal Amount) of the Records of Coogether with the note(s) and obligations therein describerest, and all rights accrued or to accrue under such	bed and the money due and to

Page 1 of 2

12/95

ILLINOIS ASSIGNMENT OF MORTGAGE

(9512) Lender/Investor 0313714014 Page: 2 of 3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 8, 2003	Mortgage Network Inc
Witness	By: Min Augh Office
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
	hip Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before rie on Suscern (www.)	5-8-73
as PQA	0
of Mortgage Network Inc	77/1
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual A	cknowledgment]
State of Illinois County of	Organia de la companya de la company
This instrument was acknowledged before me on Mortgage Network Inc	by
MFIL8194	Page 2 of 2 AP# 0295086952

Page 2 of 2

(9512)

0313714014 Page: 3 of 3

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 3 in Block 3 in Smith and Dawson's 5th Addition to Country Club Acres, Prospect Heights, Illinois, in the West 1/2 of Section 22, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof, recorded November 20, 1940 as Document Number 12482196, in Cook County, Illinois.

Permanent Index #'s: 03-22-105-007-0000 Vol. 0233

Property Address: 11 North Parkway, Prospect Heights, Illinois 60070

