

UNOFFICIAL COPY

Prepared By:

LHI MORTGAGE, INC.
2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES, ILLINOIS 60195



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2003 10:42 AM Pg: 1 of 2

and When Recorded Mail To

LHI MORTGAGE, INC.
2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 633561751

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2003
executed by

ROBERT W. WENNERSTROM III, AN UNMARRIED PERSON

to LHI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2728 NORTH HAMPDEN COURT #1806, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

LHI MORTGAGE, INC.

On APRIL 9, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EMILY ANNERINO

known to me to be the PRESIDENT

and RICHARD SIMONS

known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 10-16-05

By: EMILY ANNERINO

Its: PRESIDENT

By: RICHARD SIMONS

Its: SECRETARY

Witness:

(THIS AREA FOR OFFICIAL NOTARY SEAL)

OFFICIAL SEAL

VERONICA J KOENEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/18/05

BOX 303-67

CT I NLS906014 E Guerrero 2003 LND

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PAC

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DPS 049 Rev. 05/05/97

14-28-308-022-1147

UNIT NUMBER 1606 IN THE HAMPTON GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 25 AND LOT 26 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

633561751

